

July 8, 2002

Judge:

- 1) Enclosed are the **2002-2003 committee assignments**. Congratulations to all of our new officers! Melodie Clayton worked very hard on this listing and tried to put everyone who indicated an interest in being on a committee on the committee he or she requested. If she has left someone off, it was not intentional, and he or she will be added to a committee upon request.
- 2) Enclosed is your **2002-2003 dues letter** (view it as an independence day gift to your county commission).
- 3) **Case Counts** - Enclosed is the information that was sent to your clerk of court in April with a due date of June 1st. Also enclosed is a status sheet showing which counties have reported in. Please ensure that your clerk submits this information if there is an empty box for "Date Received" for your county on the status sheet. If you are a judge in a multi-judge county, your chief judge will handle unless he/she has delegated it to another judge.
- 4) Please give a hearty welcome to the **newest member of our Council**, Judge J. Antonio "Tony" DelCampo of the DeKalb State Court bench who will be filling the seat vacated by Denise Majette who is running for U.S. Congress. His contact information is as follows: 804 DeKalb County Courthouse, 556 N. McDonough Street, Decatur, GA 30030, phone (404) 371-2350, fax (404) 371-2014, email: delcampo@co.dekalb.ga.us.
- 5) There will be a "**Courts in the Aftermath of September 11th – 9-11 Summit**", September 25-27, 2002 in New York City, and we are looking to send one lucky judge (ie: the Council will reimburse all reasonable travel, lodging and food expenses). If you are interested, please call Stephan immediately. I will submit the names to President Clayton and will notify all interested folks of the decision soon thereafter. (See enclosed agenda – 1 page).
- 6) **Long term care insurance** is just one of many potential Council benefits that I hope to bring to your attention. Enclosed is a letter from one such broker and, if enough of you respond favorably, I can further research the issue. If you are interested, please let me know directly as there is the potential that either the Council can benefit from you insuring and/or we may be able to negotiate even better discounts to individual policies due to you being a member of the Council.
- 7) The **deadline for submission of items for a summer newsletter** is July 31st. Please send me any items that you might have for inclusion.
- 8) Due to popular demand, we are **reprinting the Council directory**. If you noticed any errors, please let me know so that I may get them corrected before the reprint (which should occur during July/August). Those without pictures have already been contacted, and I am most grateful for responses that I have received.
- 9) If you are interested in **LEXIS training**, please let me know. Sessions have already been setup in South Georgia.

